



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5938

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 10/660,003 | FILING DATE 09/11/2003 RULE | CLASS 349 | GROUP ART UNIT 2871 | ATTORNEY DOCKET NO. 21C-0085 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Young-Bae Jung, Suwon-si, KOREA, REPUBLIC OF;

Won-Kyu Lee, Seongnam-si, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 2002-56070 09/16/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/03/2003

| | | | | |
|--|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>WPL</i> | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 17 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 4 |
|--|---|-------------------------|-----------------------|----------------------------|

ADDRESS

CANTOR COLBURN LLP
 55 Griffin Road South
 Bloomfield , CT
 06002

TITLE

Substrate for a display device, liquid crystal display device and method of manufacturing the same

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|------------|---|--|

RECEIVED
1214

| |
|--|
| <input type="checkbox"/> 1.18 Fees (Issue) |
| <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Credit |